From: Payne, James [payne.james@epa.gov]

Sent: 8/3/2018 7:00:48 PM

To: Rowan, Anne [rowan.anne@epa.gov]
Subject: Fwd: Armenia Growers Coalition

Attachments: image003.png; ATT00001.htm; Armenia Growers Coalition Media Statement.pdf; ATT00002.htm; AGC Letter.pdf;

ATT00003.htm

Sent from my iPhone

Begin forwarded message:

From: "Holst, Linda" < holst.linda@epa.gov > Date: August 3, 2018 at 9:51:51 AM CDT
To: "Payne, James" < payne.james@epa.gov > Subject: FW: Armenia Growers Coalition

Ex. 5 AC/AWP/DP

Linda

From: Poy, Thomas

Sent: Friday, August 03, 2018 9:30 AM **To:** Holst, Linda < holst.linda@epa.gov>

Cc: Nelson, Leverett < nelson.leverett@epa.gov>; Mikalian, Charles < mikalian.charles@epa.gov>; Kuefler, Patrick < kuefler.patrick@epa.gov>; Maraldo, Dean < Maraldo.Dean@epa.gov>; Burdett, Cheryl

<<u>burdett.cheryl@epa.gov</u>>; Wilson, Jennifer <<u>wilson.jenniferA@epa.gov</u>>

Subject: FW: Armenia Growers Coalition

Importance: High

Ex. 5 AC/AWP/DP

Tom

Tom Poy Chief, Ground Water and Drinking Water Branch USEPA - Region 5 (312) 886-5991

From: Crass, David A (22267) [mailto:DACrass@michaelbest.com]

Sent: Friday, August 03, 2018 9:25 AM

To: Poy, Thomas <<u>poy.thomas@epa.gov</u>>; Mikalian, Charles <<u>mikalian.charles@epa.gov</u>>; Brian M.

Weigel (<u>brian.weigel@wisconsin.gov</u>) < <u>brian.weigel@wisconsin.gov</u>>; Moss, Philip D - DNR

<Philip.Moss@wisconsin.gov>

Cc: Field, Cameron F (22259) < cffield@michaelbest.com>

Subject: Armenia Growers Coalition

Gentlemen: Good Morning. I write on behalf of the Armenia Grower's Coalition, the subject of our meeting on Monday in Madison.

This is to inform you that yesterday, the attached letter was sent via US Mail individually addressed to the 44 homeowners we obtained via confidentiality agreement with Juneau County. Additionally, I provide a courtesy copy of the media statement which will be issued today. The Coalition has been in contact with Juneau County regarding these arrangements. Additionally, the Coalition has made arrangements to ensure it has the capacity to respond to the 44 when, as and if they call. A record of same will be maintained.

We will keep you posted with further relevant updates.

Thank you.

David A. Crass

Partner, Energy & Environmental Practice Group Industry Group Co-Chair, Agribusiness, Food & Beverage E dacrass@michaelbest.com
T 608.283.2267 | M 608.332.5314 | F 608.283.2275